### UNITED STATES PATENT AND TRADEMARK OFFICE

### APPLICATION DATA SHEET

## **Application Information**

Application Type:: Regular

Subject Matter:: Utility

Suggested Classification:: 49/460

Suggested Group Art Unit::

CD-ROM or CD-R::

Title:: Adjustably Resilient Jamb Protection System

Attorney Docket Number:: HomolkaCont

Request For Early Publication:: No

Request For Non-Publication:: No

Suggested Drawing Figure:: 11

Total Drawing Sheets:: 12

Small Entity:: Yes

Petition Included:: No

Secrecy Order in Parent Application:: No

## **Applicant Information**

Applicant Authority Type:: Inventor

Primary Citizenship Country:: US

Status:: Full Capacity

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Family Name:: Homolka

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State or Province of Residence:: CO

Country of Residence:: US

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Applicant Authority Type:: Inventor

Primary Citizenship Country:: US

Status:: Full Capacity

Given Name: Craig

Middle Name:: Earl

Family Name:: Bath

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**Representative Information** 

Craig R. Miles Attorney Name::

45,954 Registration Number::

**Domestic Priority Information** 

Application:: Continuity Type:: Parent Application:: Parent Filing Date: 09/769,090 This Application Continuation-In-Part of 01/24/01 09/769,090 provisional claiming the 60/178,006 01/24/00

39208

benefit under 35 U.S.C.119(e)

**Foreign Priority Information** 

None.

**Assignment Information** 

Assignee Name:: Jambskins, Inc.

Dated this \_\_\_\_ day of February, 2004.

Respectfully Submitted,

CR MILES, P.C.

By:

ATTORNEY FOR APPLICANTS

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## UNITED STATES PATENT AND TRADEMARK OFFICE

Title:

Adjustably Resilient Jamb Protection System

Inventor:

Frank Joseph Homolka and Craig Earl Bath

Application Number:

Filing Date:

February 2, 2004

Group Art Unit:

Examiner Name:

Attorney Docket Number:

HomolkaCont

### **CERTIFICATE OF EXPRESS MAILING**

I, Craig R. Miles, hereby certify to the truth of the following items:

- 1. I am an employee of CR MILES, P.C., 204 Walnut Street, Suite J, Fort Collins, CO 80524.
- 2. I have this day deposited the attached Application Data Sheet (<u>3</u> pages) with the United States Postal Service as "Express Mail" for mailing to:

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dated this **2** day of February, 2004.